

THE JOPP THOMSON FUND GRANT APPLICATION FORM

Personal Information and Details

Full Name: MR/MRS/MS/OTHER _____

Address: _____

How long have you lived in Aberdeen? _____

Telephone: _____

Email Address: _____

Occupation/ Former Occupation: _____

Date of Birth: _____

Place of Birth: _____

Marital Status (single/married/divorced/separated): _____

Do you own your house? _____

How many individuals live in your household? _____

How many dependants live in your household? _____

Dependants- Those living with their parent(s) who are either aged under 16 years, or aged 16 to 18 years and who are in full-time education, excluding children aged 16 to 18 years who have a spouse, partner or child living in the household.

Please give full details of all people living in your household, to include name, age, relationship to you, their employment status and any benefits they receive: (continue on blank page behind if needed)

Have you successfully applied to any other Trust for grant assistance? Yes/No

If yes, please specify which Trust, the amount of the award made and when it was made: -

B. Financial Information

The Trust must be satisfied that in providing assistance to any individual the circumstances are within the terms of the Trust provisions and meet the tests set down within the Trust Deed and Charity Law.

Please provide bank statements for the three months prior to the submission of this application. This should be for all accounts held by the Applicant (including all savings accounts, ISAs and investments). Bank details can be sent as an attachment in an email to joppthomsonfund@ledinghamchalmers.com or printed and enclosed with this application and sent by post or hand delivered to Ledingham Chalmers, Johnstone House, 52-54 Rose Street, Aberdeen, AB10 1HA marked for the attention of Lynne Burke.

Monthly Income

Wages	
Benefits	
Other eg maintenance payments (please specify)	
TOTAL PER MONTH	

Monthly Expenditure

Rent/Mortgage	
Food/Toiletries/Laundry	
Gas/Electric	
Clothes	
Travel	
Telephone/Mobile/Internet	
Entertainment/TV	
Council Tax/ Insurance	
Other (please specify)	
TOTAL PER MONTH	

Outstanding Debt (please give details)

TOTAL	

Savings (please give details)

TOTAL	

C. Details of Request

Please provide details of any illness/disability or financial hardship which you believe makes you eligible for assistance from the Trust, including details of the purpose for which funds are required (continue on a separate sheet if necessary).

D. Counter Signature

This section must be completed by a doctor, lawyer, social worker, minister, or another suitably qualified professional who can confirm your current circumstances. We may contact this person for further information.

If your application is based on medical reasons, your doctor must complete this section to confirm your medical circumstances. Where an application relates to a medical condition or disability, we may request supporting medical evidence from your doctor or another appropriate professional. If such evidence is required and you are unable to meet the cost, the trust will pay for it and deduct the cost from any award granted.

Name: _____

Address: _____

Occupation: _____

Employer: _____

Telephone Number: _____

Email: _____

I confirm that to the best of my knowledge and belief the forgoing information is true and complete, and that the Applicant is a suitable candidate for financial assistance from the Trust.

Signature _____

Date _____

E. Declaration and Signature

To be completed by the applicant – please tick boxes to show your agreement to the terms and sign and date the application in the places indicated)

I declare that, to the best of my knowledge and belief, the information provided in this application is true and complete.

I understand that priority vetting of this application is only available for complete applications, with complete supporting documentation and will not apply where documents are missing or submitted separately or late.

Signature _____ (Applicant) Date _____

PLEASE NOTE THAT THE CLOSING DATE FOR ALL APPLICATIONS (WHICH MUST BE COMPLETE) IS Friday, 6th of March 2026.